

Memorandum

City of Las Vegas
Office of the City Attorney

To: Thomas R. Green
Deputy City Attorney

From: Bradford R. Jerbic *BRJ/pt*
City Attorney

CC:

Date: January 11, 1999

Re: Royal Links Proposal for Land Sale

Please respond to the attached memorandum from David Roark which is dated January 8, 1999, regarding the above subject.

It has been requested that this assignment be completed no later than **January 19, 1999**. If you feel that this completion date is unrealistic in view of your current work load or the complexity of the problem or if you encounter difficulties which will delay completion, please discuss the matter with me.

BRJ/ph

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File #RES *99-002*

assignment completed 1-12-99. Proposed sales agreement attached. City Mgr. is to inform Council members about water agreement provision + buyer's right to get \$1.7 Million in free water. File closed. TRC